



## FOREWORD

It is of immense pleasure to release this small brochure containing **“Goa Economy in figures - 2013 ”** which gives important Statistical indicators as at the time of Statehood in 1987 and those for the years 2011-12 & 2012-13. The wide array of Socio- Economic Indicators presented in the brochure will enable readers to comprehend at a glance the impressive progress registered by the State since it attained Statehood.

The valuable cooperation extended by the various Departments of the State Government, Local Bodies, Government of India and other organizations in making available the requisite data to bring out this publication in time is gratefully acknowledged.

The hard work put in by staff of the Publication Division in bringing out this brochure is also acknowledged.

Constructive suggestions to improve the brochure in future are always welcome.

**(Anand Sherkhane)**  
**Director**

**Place: Panaji – Goa.**  
**Date: 30 /05/2013.**

**GOVERNMENT OF GOA  
GOA ECONOMY IN FIGURES 2013**

| Item                               | Unit   | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2011-12 | 2012-13 |
|------------------------------------|--------|---|---------|---------|
| 1                                  | 2      | 3   | 4       | 5       |
| <b>I. Administrative structure</b> |        |   |         |         |
| 1. Geographical area               | Sq.Kms | 3,702   | 3,702   | 3,702   |
| 2. Districts                       | No.    | 2   | 2       | 2       |
| 3. Talukas                         | "      | 11  | 12      | 12      |
| 4. Towns                           | No.    | 15  | 70      | 70      |
| a) Municipal Towns                 | "      | 9   | 14      | 14      |
| b) Census Towns                    | "      | 6   | 56      | 56      |
| 5. Villages                        | No.    | 407   | 334     | 334     |
| a) Inhabited revenue villages      | "      | 398   | 320     | 320     |
| b) Uninhabited revenue villages    | "      | 9   | 9       | 9       |
| c) Sub-merged revenue villages     | "      | -   | 5       | 5       |
| 6. Villages included in            |        |   |         |         |
| Urban Agglomeration                | "      | 12  | 7       | 7       |
| 7. Village Panchayats              | "      | 186   | 189     | 189     |

|   | Item                                  | Unit  | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2011-12  | 2012-13  |
|---|---------------------------------------|-------|---|----------|----------|
|   | 1                                     | 2     | 3   | 4        | 5        |
| <b>I. Administrative structure (Concl.)</b> |                                       |       |   |          |          |
|   | 8. Blocks                             | No.   | 10  | 12       | 12       |
|   | 9. Members of Parliament              |       |   |          |          |
|   | i) Lok Sabha                          | No.   | 2   | 2        | 2        |
|   | ii) Rajya Sabha                       | "     | 1   | 1        | 1        |
|   | 10. Members of Legislative Assembly   | "     | 28  | 40       | 40       |
| <b>II. Population#</b>                      |                                       |       |   |          |          |
|   | 1. Total                              | Lakh  | 10.08   | 14.59    | 14.59    |
|   | i) Males                              | "     | 5.10  | 7.39     | 7.39     |
|   | ii) Females                           | "     | 4.98  | 7.20     | 7.20     |
|   | 2. Rural                              | "     | 6.85  | 5.52     | 5.52     |
|   | i) Males                              | "     | 3.41  | 2.76     | 2.76     |
|   | ii) Females                           | "     | 3.44  | 2.76     | 2.76     |
|   | 3. Urban                              | "     | 3.23  | 9.07     | 9.07     |
|   | i) Males                              | "     | 1.69  | 4.64     | 4.64     |
|   | ii) Females                           | "     | 1.54  | 4.43     | 4.43     |
|   | 4. Sex-ratio (Females per 000' males) | Ratio | 975   | 973      | 973      |
|   | 5. Scheduled Castes                   | No.   | 20,619  | 25,449   | 25,449   |
|   | 6. Scheduled Tribes                   | No.   | 690   | 1,49,275 | 1,49,275 |

# Column no. (3), is as per Population Census 1981, Column no. (4) & Column no. (5) are as per Population Census 2011.

|                                 | Item  | Unit          | At the time of attaining Statehood (1987-88) | 2011-12 | 2012-13 |
|---------------------------------|---|---------------|--|---------|---------|
|                                 | 1   | 2             | 3  | 4       | 5       |
| <b>II. Population (Concl.)#</b> |   |               |  |         |         |
|                                 | 7. Total workers                                    | Lakh          | 3.56   | 5.77    | 5.77    |
|                                 | 8. Percentage of total workers to total population. | Percent       | 35.35  | 39.58   | 39.58   |
|                                 | 9. Density  | Persons/Sq.km | 272  | 394     | 394     |
|                                 | 10. Average household size                          | No.           | 5.10   | 4.24    | 4.24    |
|                                 | 11. Decennial growth of population                  | Percent       | 26.74  | 8.23    | 8.23    |
|                                 | 12. Literacy rate                                   | Percent       | 57.25  | 88.70   | 88.70   |
|                                 | i) Male   | "             | 65.99  | 92.65   | 92.65   |
|                                 | ii) Female  | "             | 48.29  | 84.66   | 84.66   |
|                                 | 13. Rural   | "             | 53.56  | 86.65   | 86.65   |
|                                 | i) Male   | "             | 63.06  | 91.71   | 91.71   |
|                                 | ii) Female  | "             | 44.15  | 81.63   | 81.63   |
|                                 | 14. Urban   | "             | 65.08  | 89.95   | 89.95   |
|                                 | i) Male   | "             | 71.88  | 93.21   | 93.21   |
|                                 | ii) Female  | "             | 57.57  | 86.56   | 86.56   |

# Column no. (3), is as per Population Census 1981, Column no. (4) & Column no. (5) are as per Population Census 2011.

|                          | Item                           | Unit        | At the time of attaining Statehood (1987-88) | 2011-12     | 2012-13 |
|--------------------------|--------------------------------|-------------|--|-------------|---------|
|                          | 1                              | 2           | 3  | 4           | 5       |
| <b>III. State Income</b> |                                |             |  |             |         |
|                          | 1. Net State Domestic Product  |             |  |             |         |
|                          | i) At current prices           | Rs.in Crore | 670.48                                       | 29396.39(Q) | N.A     |
|                          | ii) At constant prices         | "           | 393.13                                       | 20161.96(Q) | N.A     |
|                          | 2. Per capita income           |             |  |             |         |
|                          | i) At current prices           | Rs.         | 5,696  | 163404(Q)   | N.A     |
|                          | ii) At constant prices         | "           | 3,340  | 112073(Q)   | N.A     |
| <b>IV. Budget *</b>      |                                |             |  |             |         |
|                          | 1. Tax revenue                 | Rs.in Crore | 54.07  | 3228.63     | 4077.16 |
|                          | 2. Non-tax revenue**           | "           | 42.15  | 2258.12     | 2495.73 |
|                          | 3. Development expenditure     | "           |  |             |         |
|                          | i) Revenue Account             | "           | 117.18                                       | 4391.55     | 5220.46 |
|                          | 4. Non-development expenditure | "           |  |             |         |
|                          | i) Revenue Account             | "           | 53.84  | 1782.06     | 1896.18 |
|                          | 5. Capital receipts            | "           | 63.77  | 723.59      | 1047.19 |
|                          | 6. Capital disbursement        | "           | 94.78  | 1986.30     | 2333.50 |

N.A. Not Available; Q Quick estimate .

\* Revised Estimates for 2011-12 and Budget Estimates for 2012-13.

\*\* Non-tax revenue excluding Grants in aid and contribution figures.

|                        | Item                                | Unit        | At the time of attaining Statehood (1987-88) | 2011-12        | 2012-13        |
|------------------------|-------------------------------------|-------------|--|----------------|----------------|
|                        | 1                                   | 2           | 3  | 4              | 5              |
| <b>V. Taxes</b>        |                                     |             |  |                |                |
|                        | 1. Net customs revenue              | Rs.in Crore | 25.08  | 4527.96        | 1957.43        |
|                        | 2. Net central excise revenue       | "           | 84.80  | 278.11         | 458.16         |
|                        | 3. Commercial tax / VAT (Net total) | "           | 45.07  | 1652.92        | 1571.55(P)     |
|                        | i) Local                            | "           | 41.10  | 1563.23        | 1478.60(P)     |
|                        | ii) Central                         | "           | 3.97   | 89.69          | 92.95          |
|                        | 4. Entertainment tax                | "           | 0.77   | 60.20          | 87.61(P)       |
| <b>VI. Annual Plan</b> |                                     |             |  |                |                |
|                        | 1. Agriculture and allied services  | Rs.in Crore | 5.59   | 144.62         | 204.08         |
|                        | 2. Rural development                | "           | 0.66   | 126.53         | 128.61         |
|                        | 3. Irrigation and flood control     | "           | 16.10  | 266.59         | 274.39         |
|                        | 4. Energy                           | "           | 5.63   | 203.30         | 302.80         |
|                        | 5. Industries and Minerals          | "           | 4.94   | 144.02         | 56.93          |
|                        | 6. Transport                        | "           | 11.79  | 364.69         | 396.09         |
|                        | 7. Science, Tech.& Environment      | "           | 0.18   | 79.33          | 90.21          |
|                        | 8. Social Services                  | "           | 31.99  | 1368.12        | 2236.16        |
|                        | 9. General Economic Services        | "           | 1.61   | 103.32         | 353.04         |
|                        | 10. General Services                | "           | 11.09  | 504.92         | 646.25         |
|                        | 11. Special Area Dev. Programme     | "           | -  | 14.56          | 11.44          |
|                        | <b>Total</b>                        | "           | <b>89.58</b>                                 | <b>3320.00</b> | <b>4700.00</b> |

P Provisional.

|                        | Item                                  | Unit         | At the time of attaining Statehood (1987-88) | 2011-12  | 2012-13 (P) |
|------------------------|---------------------------------------|--------------|--|----------|-------------|
|                        | 1                                     | 2            | 3  | 4        | 5           |
| <b>VII Agriculture</b> |                                       |              |  |          |             |
|                        | 1. Total cropped area                 | Hectares     | 1,30,575                                     | 1,63,991 | 1,64,350    |
|                        | 2. Net area sown                      | "            | 1,22,182                                     | 1,31,822 | 1,32,100    |
|                        | 3. Area sown more than once           | "            | 8,393  | 32,169   | 32,250      |
|                        | 4. Area irrigated                     | "            | 16,206                                       | 37,570   | 37,800      |
|                        | 5. Area under high yielding Varieties | "            | 37,955                                       | 47,237   | 47,450      |
|                        | 6. Food-grains production             | Tonnes       | 1,10,708                                     | 1,30,176 | 1,32,250    |
|                        | 7. Production of rice                 | "            | 71070  | 1,21,753 | 1,23,150    |
|                        | 8. Average yield of rice              |              |  |          |             |
|                        | i) Kharif                             | Kgs/Ha.      | 1,475  | 2,521    | 2,599       |
|                        | ii) Rabi                              | Kgs/Ha.      | 2,199  | 2,688    | 2,760       |
|                        | 9. Production of Ragi                 | Tonnes       | 321  | 137      | 51          |
|                        | 10. Average yield of Ragi             | Kgs/Ha.      | 625  | 913      | 1,040       |
|                        | 11. Production of cash crops          |              |  |          |             |
|                        | i) Coconut                            | Million Nos. | 106.40(++)                                   | 129.28   | 129.80      |
|                        | ii) Cashew nut                        | Tonnes       | 10,500                                       | 23,240   | 22,960      |
|                        | iii) Arecanut                         | "            | 1,450  | 2,867    | 2,880       |
|                        | iv) Sugarcane                         | "            | 80,000                                       | 46,584   | 47,450      |

++ Includes Daman & Diu. P Provisional

|                              | Item                  | Unit        | At the time of attaining Statehood (1987-88) | 2011-12  | 2012-13  |
|------------------------------|-----------------------|-------------|--|----------|----------|
|                              | 1                     | 2           | 3  | 4        | 5        |
| <b>VIII Animal Husbandry</b> |                       |             |  |          |          |
|                              | 1. Production of milk | Tonnes      | 25,000                                       | 60,018   | 61,037   |
|                              | 2. Production of eggs | Lakhs.      | 80   | 149.45   | 457.87   |
| <b>IX. Livestock</b>         |                       |             |  |          |          |
|                              | 1. Livestock          | No.         | 3,16,193                                     | 2,59,637 | 2,59,637 |
|                              | a. Cattle             | No.         | 1,12,016                                     | 70,547   | 70,547   |
|                              | b. Buffaloes          | "           | 40,812                                       | 36,116   | 36,116   |
|                              | c. Pigs               | "           | 85,955                                       | 60,672   | 60,672   |
|                              | d. Others             | "           | 77,410                                       | 92,302   | 92,302   |
|                              | 2. Poultry            | „           | 6,08,135                                     | 4,57,775 | 4,57,775 |
| <b>X. Fisheries</b>          |                       |             |  |          |          |
|                              | 1. Marine fish catch  |             |  |          |          |
|                              | i) Quantity           | Tonne       | 27,210                                       | 86,205   | 73713(P) |
|                              | ii) Value             | Rs. in lakh | 1,052  | 54058    | 65539(P) |
|                              | 2. Inland fish catch  |             |  |          |          |
|                              | i) Quantity           | Tonne       | 1,430  | 3,767    | 4166(P)  |
|                              | ii) Value             | Rs. in lakh | 161  | 2,926    | 4337(P)  |

**P Provisional.**

**Note: Live stock figures in column 4 & 5 are as per Live stock census 2007.**



|                         | Item                                   | Unit          | At the time of attaining Statehood (1987-88) | 2011-12           | 2012-13           |
|-------------------------|--|---------------|--|-------------------|-------------------|
|                         | 1                                      | 2             | 3  | 4                 | 5                 |
| <b>XI. Electricity</b>  |  |               |  |                   |                   |
|                         | 1. Towns electrified                   | No.           | 15   | Fully Electrified | Fully Electrified |
|                         | 2. Villages electrified                | "             | 377  | Fully Electrified | Fully Electrified |
|                         | 3. Electricity consumed                | M. Kwh        | 376.2  | 2746.00           | 2885              |
|                         | 4. Domestic consumption                | "             | 94.4   | 703.00            | 835               |
|                         | 5. Commercial consumption              | "             | 27.8   | 305.00            | 216               |
|                         | 6. Industrial consumption              | "             | 170.5  | 1371.00           | 1367              |
|                         | 7. Consumption for irrigation Purposes | "             | 6.3  | 14.00             | 21                |
|                         | 8. Other purposes                      | "             | 77.2   | 353.00            | 446               |
|                         | 9. Per capita consumption              | Kwh           | 368  | 1882              | 1961              |
| <b>XII. Cooperation</b> |  |               |  |                   |                   |
|                         | 1. Cooperative Societies/ Banks        | No.           | 690  | 3091              | N.A               |
|                         | 2. Members                             | "             | 2,65,110                                     | 969305            | N.A               |
|                         | 3. Share Capital                       | Rs. in crores | 18.49  | 400.78            | N.A               |
|                         | 4. Working Capital                     | "             | 171.54                                       | 6252.33           | N.A               |
|                         | 5. Deposits                            | "             | 109.25                                       | 5208.95           | N.A               |
|                         | 6. Loans Advanced                      | "             | 61.78  | 5865.28           | N.A               |
|                         | 7. Loans Outstanding                   | "             | 93.72  | 3254.56           | N.A               |
|                         | 8. Sales                               | "             | 53.95  | 530.93            | N.A               |
|                         | 9. Profit                              | "             | 2.23   | 66.91             | N.A               |
|                         | 10. Loss                               | "             | 0.72   | 27.80             | N.A               |

N.A Not Available

|                       | Item   | Unit          | At the time of attaining Statehood (1987-88) | 2011-12  | 2012-13  |
|-----------------------|--|---------------|--|----------|----------|
|                       | 1  | 2             | 3  | 4        | 5        |
| <b>XIII Banking</b>   |  |               |  |          |          |
|                       | 1. Banking offices   | No.           | 300  | 643      | N.A      |
|                       | 2. Deposits  | Rs. in crores | 1,059.91                                     | 41098.61 | N.A      |
|                       | 3. Credits   | "             | 368.10                                       | 12334.17 | N.A      |
|                       | 4. Average population served per banking office                          | No.           | 3,966  | 2452     | N.A      |
| <b>XIV Industries</b> |  |               |  |          |          |
|                       | 1. Micro, small and medium enterprises.                                  | No.           | 3,900*                                       | 7535     | 7638     |
|                       | 2. Large scale industries.   | "             | 37**   | 183***   | 190      |
|                       | 3. No. of factories registered under Factories Act 1948 and in operation | "             | 240  | 670      | 678      |
| <b>XV Minerals</b>    |  |               |  |          |          |
|                       | 1. Mineral production  | Lakh Tonnes   | 136.40                                       | 266.04   | 117.4125 |
|                       | a. Iron Ore  | "             | 136.01                                       | 265.17   | 116.61   |
|                       | b. Manganese Ore   | "             | 0.04   | 0.013    | 0.0005   |
|                       | c. Ferro-Manganese Ore   | "             | 0.29   | NIL      | NIL      |
|                       | d. Bauxite   | "             | 0.06   | 0.85     | 0.802    |

N.A Not Available; \* Small scale industrial units; \*\* Large and medium industrial units.

\*\*\* Before the introduction of MSME Act,2006, an investment of Rs.1.00 crore and above in Plant & Machinery for Medium and Large Industries were approved by High Powered Co-ordination Committee .However, after the MSME Act 2006 was introduced ,Large Scale Industries were classified with an investment of above Rs.10.00 crores. Hence , with the new classification , the figures were reconciled as 183 in the year 2011-12, against 410 reported earlier.

|  | Item  | Unit | At the time of attaining Statehood (1987-88) | 2011-12   | 2012-13       |
|--|---|------|--|-----------|---------------|
|  | 1   | 2    | 3  | 4         | 5             |
| <b>XVI Transport and Communication</b> |   |      |  |           |               |
|  | 1. Length of roads#   | kms. | 7,094  | 10282.162 | 11,093.595(P) |
|  | 2. Motor vehicles registered                                | No.  | 93,506                                       | 8,65,609  | 9,38,372      |
|  | 3. Post offices   | "    | 219  | 258       | 258           |
|  | 4. Public call offices^^                                    | "    | 92   | 4,157     | 3,326         |
|  | 5. Telegraph offices  | "    | 71   | NIL       | NIL           |
| <b>XVII Tourism</b>                    |   |      |  |           |               |
|  | 1. Hotels/lodging houses                                    | No.  | 275  | 2,742     | 2,802         |
|  | 2. Beds in hotels/lodging houses                            | "    | 11,065                                       | 48,423    | 49,756        |
|  | 3. Arrival of domestic tourists                             | Lakh | 7.34   | 22.41(P)  | 23.66(P)      |
|  | 4. Arrival of foreign tourists                              | "    | 0.93   | 4.51(P)   | 4.58(P)       |
| <b>XVIII Labour and Employment</b>     |   |      |  |           |               |
|  | 1. Employment & sub-exchanges                               | No.  | 2  | 2         | 2             |
|  | 2. Persons registered                                       | "    | 14,065                                       | 24,437    | 26,322        |
|  | 3. Vacancies notified                                       | "    | 4,800  | 4,155     | 3,584         |
|  | 4. Persons placed in employment                             | "    | 1,219  | 1,372     | 1,833         |
|  | 5. Persons remained on live register at the end of the year | "    | 79,206                                       | 96,423    | 1,13,277      |

(#) Includes roads under PWD, Municipalities, Forest and Panchayats.

^^Relates to BSNL. P Provisional.

|   | Item  | Unit | At the time of attaining Statehood (1987-88) | 2011-12 | 2012-13  |
|---|---|------|--|---------|----------|
|   | 1   | 2    | 3  | 4       | 5        |
| <b>XIX. State Govt. Employees **</b>      |   |      |  |         |          |
|   | 1. Regular  | No.  | N.A.   | 43,369  | 43,369   |
|   | 2. Adhoc /Temporary   | "    | N.A.   | 1,178   | 1,178    |
|   | 3. Work charged   | "    | N.A.   | 3,171   | 3,171    |
|   | Total   | "    | N.A.   | 47,718  | 47,718   |
| <b>XX. Education</b>                      |   |      |  |         |          |
| <b>1. No. of Educational Institutions</b> |   |      |  |         |          |
|   | a. Primary level  | No.  | 1,240  | 1,232   | 1,240(P) |
|   | b. Middle level   | "    | 419  | 444     | 449(P)   |
|   | c. Secondary level  | "    | 311  | 380     | 390(P)   |
|   | d. Higher secondary level                                     | "    | 27   | 86      | 88(P)    |
|   | e. Vocational and professional (school and post matric level) | %    | 31   | 33      | 31(P)    |
|   | f. Teachers training institutes                               | "    | 2  | 4       | 5(P)     |
|   | g. University & Colleges for general education                | "    | 12   | 21      | 24(P)    |
|   | h. University & Colleges for professional education           | "    | 12   | 26      | 27(P)    |

\*\* The figures are as per "A Report on the Census of Government Employees 2007". The date of reference is 31-03-2007 and includes Employees in State Government, Public Sector undertakings & Grant in Aid Institutions.

N. A. Not Available; P Provisional

|                                   | Item   | Unit | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2011-12  | 2012-13  |
|-----------------------------------|--|------|---|----------|----------|
|                                   | 1  | 2    | 3   | 4        | 5        |
| <b>XX. Education ( concluded)</b> |  |      |   |          |          |
| <b>2. Enrolment</b>               |  |      |   |          |          |
|                                   | a. Primary level   | No.  | 1,14,915  | 1,00,256 | 99050(P) |
|                                   | b. Middle level  | "    | 84,492  | 75,863   | 76918(P) |
|                                   | c. Secondary level   | "    | 62,598  | 63,603   | 70720(P) |
|                                   | d. Higher secondary level  | "    | 14,513  | 29,835   | 27211(P) |
|                                   | e. Vocational and professional<br>(school level & post matric level) | "    | 5,713   | 9,596    | 8905(P)  |
|                                   | f. Teachers training institutes                                      | "    | 627   | 543      | 674(P)   |
|                                   | g. University colleges for general<br>education                      | "    | 8,886   | 15,695   | 17864(P) |
|                                   | h. University colleges for<br>professional education                 | No.  | 2,476   | 9,735    | 9621(P)  |
| <b>3. Out-turn</b>                |  |      |   |          |          |
|                                   | a. Matriculates passed   | "    | 9,231   | 10420    | N.A      |
|                                   | b. Graduates/post graduates<br>passed                                | "    | 2,169   | 7524     | N.A      |

P Provisional.  
N.A Not Available.

|   | Item   | Unit  | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2011-12 | 2012-13 |
|---|--|-------|---|---------|---------|
|   | 1  | 2     | 3   | 4       | 5       |
| <b>XXI. Medical and Health Services</b> |  |       |   |         |         |
|   | 1. Government hospitals                        | No.   | 31  | 32      | 32      |
|   | 2. Private hospitals                           | "     | 82  | 129     | 119     |
|   | 3. Beds in Govt. hospitals                     | "     | 2,371   | 2,576   | 2,809   |
|   | 4. Beds in private hospitals                   | "     | 1,312   | 2,760   | 2,674   |
|   | 5. Health centers:                             |       |   |         |         |
|   | a. Community Health Centres                    | "     | 3   | 5       | 5       |
|   | b. Primary Health Centres                      | "     | 14  | 20      | 20      |
|   | c. Urban Health Centres                        | "     | 5   | 5       | 5       |
|   | d. Rural Medical Dispensaries                  | "     | 29  | 29      | 31      |
|   | e. Sub centres                                 | "     | 166   | 205     | 206     |
|   | f. Dental clinics                              | "     | 17  | 20      | 28      |
|   | g. Medical dispensary                          | "     | -   | 1       | 1       |
|   | 6. Sterilisations performed                    | "     | 4,457   | 4,136   | 4,006   |
|   | 7. Intra Uterine device inserted               | "     | 3,162   | 2,426   | 2,294   |
|   | 8. Contraceptive users<br>(C.C.U. + O.P Users) | "     | 11,033  | 15,155  | 12,873  |
|   | 9. Doctor population ratio                     | Ratio | 1:882   | 1:949   | 1:716   |
|   | 10. Bed population ratio                       | "     | 1:316   | 1:271   | 1:266   |

|                             | Item                               | Unit | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2011-12 | 2012-13   |
|-----------------------------|------------------------------------|------|---|---------|-----------|
|                             | 1                                  | 2    | 3   | 4       | 5         |
| <b>XXI Vital Statistics</b> |                                    |      |   |         |           |
|                             | 1. Registered marriages            | No.  | 5,540   | 12,102  | 14,580**  |
|                             | 2. Birth rate per '000' population | "    | 18.24   | 15.05   | 15.16(P)* |
|                             | 3. Death rate per '000' population | "    | 6.72  | 7.62    | 8.19(P)*  |

**P Provisional.**

**\*\* Figures relate to financial year 2012-13.**

**\* Figures relate to calendar year 2012.**

| <b>XXIII</b>  |   |             |                            |
|---|---|-------------|----------------------------|
| <b>TWENTY POINT PROGRAMME (TPP) – 2006</b>  |   |             |                            |
| <b>Item Code</b>  | <b>Item Name/Sub item Name</b>                | <b>Unit</b> | <b>Achievement 2012-13</b> |
| <b>1</b>  | <b>2</b>                                      | <b>3</b>    | <b>4</b>                   |
| <b>01A-Employment generation under Mahatma Gandhi National Rural Employment Guarantee Scheme (MNREGS)</b> |   |             |                            |
| 01A01   | No. of job cards issued                       | No.         | 655                        |
| 01A02   | Employment generated                          | "           | 58076                      |
| 01A03   | Wages given                                   | Rs          | 9138000                    |
| <b>01B-Swaranjayanti Gram Swarojgar Yojana (SGSY)</b>   |   |             |                            |
| 01B01   | Individual swarojgaries assisted              | No.         | 157                        |
| 01B02   | Individual SC swarojgaries assisted           | "           | 16                         |
| 01B03   | Individual ST swarojgaries assisted           | "           | 36                         |
| 01B04   | Individual women swarojgaries assisted        | "           | 83                         |
| 01B05   | Individual disabled swarojgaries assisted     | "           | 2                          |
| <b>01E-Self Help Groups(SHG)</b>  |   |             |                            |
| 01E01   | Formed under SGSY                             | No.         | 136                        |
| 01E02   | To whom income generating activities provided | "           | 100                        |
| <b>03E Distribution of waste land to the landless</b>   |   |             |                            |
| 03E01   | Total land distributed                        | Hectare     | -                          |
| 03E02   | Land distributed to SC                        | "           | -                          |
| 03E03   | Land distributed to ST                        | "           | -                          |
| 03E04   | Land distributed to others                    | "           | -                          |



| <b>XXIII</b>   |   |             |                            |
|--|---|-------------|----------------------------|
| <b>TWENTY POINT PROGRAMME (TPP) – 2006</b>                                 |   |             |                            |
| <b>Item Code</b>   | <b>Item Name/Sub item Name</b>                        | <b>Unit</b> | <b>Achievement 2012-13</b> |
| <b>1</b>   | <b>2</b>  | <b>3</b>    | <b>4</b>                   |
| <b>06A-Rural Housing-Indira Awaas Yojana</b>                               |   |             |                            |
| 06A01  | Houses constructed                                    | No.         | 1125                       |
| <b>06B- EWS/LIG Houses in Urban Areas</b>                                  |   |             |                            |
| 06B01  | Houses constructed                                    | No.         | 38                         |
| <b>07A – Rural Area National Rural Drinking Water Programme (NRDWP)</b>    |   |             |                            |
| 07A03  | Habitations covered(Partially covered & slipped back) | No.         | -                          |
| 07A04  | Coverage of water quality affected habitations        | "           | -                          |
| <b>08E- Institutional Delivery</b>   |   |             |                            |
| 08E01  | Delivery institutions                                 | No.         | 17325                      |
| <b>10A- Scheduled Caste (SC) Families Assisted</b>                         |   |             |                            |
| 10A01  | SC families assisted                                  | No.         | -                          |
| <b>12A- Universalization of Integrated Child Development Scheme (ICDS)</b> |   |             |                            |
| 12A01  | ICDS Block Operational(Cumulative)                    | No.         | 11                         |

| <b>XXIII</b>  |                                   |             |                            |
|---|-----------------------------------|-------------|----------------------------|
| <b>TWENTY POINT PROGRAMME (TPP) - 2006</b>                                |                                   |             |                            |
| <b>Item Code</b>  | <b>Item Name/Sub item Name</b>    | <b>Unit</b> | <b>Achievement 2012-13</b> |
| 1   | 2                                 | 3           | 4                          |
| <b>12B -Functional anganwadis</b>   |                                   |             |                            |
| 12B01   | Anganwadis Functional(Cumulative) | No.         | 1262                       |
| <b>14A- No. of urban poor families assisted under Seven Point Chapter</b> |                                   |             |                            |
| 14A01   | Poor families assisted            |             |                            |
| <b>15A-Aforestation (Public and Forest Lands)</b>                         |                                   |             |                            |
| 15A01   | Area covered under plantation     | Hectares    | 471                        |
| 15A02   | Seedlings planted                 | No.         | 707000                     |
| <b>17-Rural Roads-PMGSY</b>   |                                   |             |                            |
| 17A01   | Length of road constructed        | kms         | -                          |
| <b>18B-Rajiv Gandhi Grameen Vidyutikaran Yojana</b>                       |                                   |             |                            |
| 18B01   | Villages electrified              | No.         | -                          |
| <b>18D -Energising pump sets</b>  |                                   |             |                            |
| 18D01   | Pumps sets energized              | No.         | 265                        |