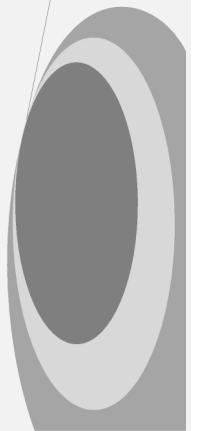


# ASSAM AT A GLANCE 2012

**DIRECTORATE OF ECONOMICS AND STATISTICS  
ASSAM, GUWAHATI-28**



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# 1 GENERAL INFORMATION

| Sl.No. Items                                 | 2011        |
|--|-------------|
| <b>(A) Geographical Location and Area</b>    |             |
| 1. Latitude                                  | 24°N - 28°N |
| 2. Longitude                                 | 90°E - 96°E |
| 3. Geographical Area<br>(in Sq. Km)          | 78438.08    |
| <b>(B) Average Seasonal Rainfall (in mm)</b> |             |
| 1. Winter                                    | 20.4        |
| 2. Summer                                    | 391.1       |
| 3. Monsoon                                   | 1110.0      |
| 4. Post Monsoon                              | 45.1        |
| 5. All Season                                | 1566.6      |
| <b>(C) Administrative Units</b>              |             |
| 1. Districts                                 | 27          |
| 2. Sub-divisions                             | 56          |
| 3. Blocks                                    | 219         |
| 4. Circle                                    | 184         |
| 5. Zilla Parishad                            | 20          |
| 6. Anchalik Panchayat                        | 189         |
| 7. Gaon Panchayat                            | 2202        |
| 8. Towns (2011 Census)                       |             |
| (i) Census Towns                             | 126         |
| (ii) Statutory Towns                         | 88          |
| (iii) Total Towns                            | 214         |
| 9. Villages (2011 Census)                    | 26395       |
| 10. Household (2011 Census)                  | 6367295     |
| 11. Lok Sabha Constituency                   | 14          |
| 12. Rajya Sabha Seat                         | 7           |
| 13. Vidhan Sabha Constituency                | 126         |
| 14. (i) Police Station                       | 301         |
| (ii) Police Out Post                         | 193         |
| 15. (i) River Police Station                 | 22          |
| (ii) River Police Out Post                   | 6           |
| 16. (i) Govt. Railway Police Station         | 13          |
| (ii) Railway Police Out Post                 | 18          |
| 17. Fire Station                             | 110         |



# 2 DEMOGRAPHY

| Sl.No.                                 | Items                                       | Unit          | Statistics |
|--|---|---------------|------------|
| <b>(A) Population (Census 2011)</b>    |   |               |            |
| 1.                                     | (i) Rural population                        | Nos.          | 26780516   |
|  | (ii) % to total population                  | %             | 85.92      |
| 2.                                     | (i) Urban population                        | Nos.          | 4388756    |
|  | (ii) % to total population                  | %             | 14.08      |
| 3.                                     | Total Population                            | Nos.          | 31169272   |
| 4.                                     | Male  | "             | 15954927   |
| 5.                                     | Female                                      | "             | 15214345   |
| 6.                                     | Decadal Growth Rate (2001-2011)             | %             | 16.93      |
|  | (i) Rural                                   | "             | 15.35      |
|  | (ii) Urban                                  | "             | 27.61      |
| 7.                                     | Annual Exponential Growth Rate (2001-2011)  | %             | 1.58       |
| 8.                                     | Sex Ratio                                   | Per `000 male | 954        |
| 9.                                     | Density of Population                       | Per Sq. Km    | 397        |
| 10.                                    | Child Population (0-6 Yr.)                  | Nos.          | 4511307    |
| 11.                                    | Proportion of Child to the Total Population | %             | 14.47      |
| 12.                                    | Child Sex Ratio (0-6 Yr.)                   | Per `000 male | 957        |
| <b>(B) Literacy Rate (Census 2011)</b> |   |               |            |
| 1.                                     | Male  | %             | 78.81      |
| 2.                                     | Female                                      | "             | 67.27      |
| 3.                                     | Total                                       | "             | 73.18      |
| <b>(C) Birth Rate (2011)</b>           |   |               |            |
| 1.                                     | Total                                       | Per `000      | 22.8       |
| 2.                                     | Rural                                       | "             | 24.0       |
| 3.                                     | Urban                                       | "             | 15.5       |
| <b>(D) Death Rate (2011)</b>           |   |               |            |
| 1.                                     | Total                                       | Per `000      | 8.0        |
| 2.                                     | Rural                                       | "             | 8.4        |
| 3.                                     | Urban                                       | "             | 5.6        |
| <b>(G) B.P.L Population* (2009-10)</b> |   |               |            |
| 1.                                     | Total                                       | %             | 37.9       |
| 2.                                     | Rural                                       | "             | 39.9       |
| 3.                                     | Urban                                       | "             | 26.1       |

\* Tendulkar Methodology; Planning Commission Estimates.

# 3 STATE INCOME

| Sl.No.  | Items                       | Unit         | 2011-12(Q) |
|---|-----------------------------|--------------|------------|
| <b>(A) Net State Domestic Product(NSDP)</b>   |                             |              |            |
| 1.  | At Current Price            | Rs. in Crore | 114695     |
| 2.  | At Constant (2004-05) Price | "            | 70544      |
| <b>(B) Gross State Domestic Product(GSDP)</b> |                             |              |            |
| 1.  | At Current Price            | Rs. in Crore | 126544     |
| 2.  | At Constant (2004-05) Price | "            | 80172      |
| <b>(C) Per Capita NSDP</b>                    |                             |              |            |
| 1.  | At Current Price            | In Rs.       | 37250      |
| 2.  | At Constant (2004-05) Price | "            | 22910      |
| <b>(D) Per Capita GSDP</b>                    |                             |              |            |
| 1.  | At Current Price            | In Rs.       | 41098      |
| 2.  | At Constant (2004-05) Price | "            | 26037      |

# 4 PRICE

| Sl.No. | Items   | 2011-12 |
|--------|---|---------|
| (A)    | Wholesale Price Index for Agricultural Commodities (Base 1993-94=100) | 287     |
| (B)    | C P I for Industrial Workers (Base 2001=100)                          | 192     |
| (C)    | C P I for Working Class Population (Base 2001=100)                    | 174     |
| (D)    | C P I for Agricultural Labour (General) (Base 1986-87=100)            | 609     |
| (E)    | C P I for Rural Population (Base 1999-2000=100)                       | 205     |





# 5 STATE PLAN

| Sl.No.     | Items                                      | Year    | Statistics |
|------------|--|---------|------------|
| <b>(A)</b> | <b>Approved Outlay</b> (Rs. in Lakh)       |         |            |
| 1.         | First Plan                                 | 1951-56 | 2167       |
| 2.         | Second Plan                                | 1956-61 | 5794       |
| 3.         | Third Plan                                 | 1961-66 | 12000      |
| 4.         | Three annual Plans                         | 1966-69 | 8925       |
| 5.         | Fourth Plan                                | 1969-74 | 22375      |
| 6.         | Fifth Plan                                 | 1974-79 | 47384      |
| 7.         | Annual Plan                                | 1979-80 | 15500      |
| 8.         | Sixth Plan                                 | 1980-85 | 111500     |
| 9.         | Seventh Plan                               | 1985-90 | 210000     |
| 10.        | Annual Plan                                | 1990-91 | 67500      |
| 11.        | Annual Plan                                | 1991-92 | 80000      |
| 12.        | Eighth Plan                                | 1992-97 | 467200     |
| 13.        | Ninth Plan                                 | 1997-02 | 824528     |
| 14.        | Tenth Plan                                 | 2002-07 | 1092753    |
| 15.        | Eleventh Plan (2007-12)                    |         |            |
|            | i) Annual Plan                             | 2007-08 | 349624     |
|            | ii) Annual Plan                            | 2008-09 | 531866     |
|            | iii) Annual Plan                           | 2009-10 | 620731     |
|            | iv) Annual Plan                            | 2010-11 | 779966     |
|            | v) Annual Plan                             | 2011-12 | 900000     |
| 16.        | Twelfth Plan (Projected at 2011-12 prices) | 2012-17 | 9867188    |
|            | i) Annual Plan (Proposed)                  | 2012-13 | 1453733    |
| <b>(B)</b> | <b>Actual Expenditure</b> (Rs. in Lakh)    |         |            |
| 1.         | First Plan                                 | 1951-56 | 2800       |
| 2.         | Second Plan                                | 1956-61 | 6313       |
| 3.         | Third Plan                                 | 1961-66 | 13224      |
| 4.         | Three annual Plans                         | 1966-69 | 8712       |
| 5.         | Fourth Plan                                | 1969-74 | 19841      |
| 6.         | Fifth Plan                                 | 1974-79 | 42863      |
| 7.         | Annual Plan                                | 1979-80 | 15973      |
| 8.         | Sixth Plan                                 | 1980-85 | 127979     |
| 9.         | Seventh Plan                               | 1985-90 | 248957     |
| 10.        | Annual Plan                                | 1990-91 | 59662      |
| 11.        | Annual Plan                                | 1991-92 | 69550      |
| 12.        | Eighth Plan                                | 1992-97 | 496864     |
| 13.        | Ninth Plan                                 | 1997-02 | 593478     |
| 14.        | Tenth Plan                                 | 2002-07 | 981618     |
| 15.        | Eleventh Plan (Anticipated)                | 2007-12 | 2996400    |
|            | i) Annual Plan                             | 2010-11 | 688309     |
|            | ii) Annual Plan                            | 2011-12 | 900000     |

# 6 STATE GOVERNMENT BUDGET

| Sl.No.     | Items  | Unit        | Statistics |
|------------|--|-------------|------------|
| <b>(A)</b> | <b>Revenue Receipts 2012-13(B.E.)</b>        |             |            |
| 1.         | Central Taxes                                | Rs. in Lakh | 1100870    |
| 2.         | State Taxes                                  | "           | 800923     |
| 3.         | Non-tax Revenue<br>(Collection by the State) | "           | 348746     |
| 4.         | Grants-in-aid                                | "           | 1515745    |
| 5.         | <b>Total</b>                                 | "           | 3766284    |
| <b>(B)</b> | <b>Revenue Expenditure 2012-13(B.E.)</b>     |             |            |
| 1.         | General Services                             | Rs. in Lakh | 1033007    |
| 2.         | Social and Community Services                | "           | 1500018    |
| 3.         | Economic Services                            | "           | 703667     |
| 4.         | Grants-in-aid & Contribution                 | "           | 393194     |
| 5.         | <b>Total</b>                                 | "           | 3629886    |

# 7 AGRICULTURE

| Sl.No.     | Items                                | Unit     | Statistics |
|------------|--------------------------------------|----------|------------|
| <b>(A)</b> | <b>Land Utilisation, 2010-11 (P)</b> |          |            |
| 1.         | Total Reported Area                  | In Hect. | 7850005    |
| 2.         | Forest Area                          | "        | 1853260    |
| 3.         | Area under Non-agricultural<br>Uses  |          | 2625545    |
|            | (i) Barren & Unculturable Land       | In Hect. | 1408042    |
|            | (ii) Water logged land               | "        | 39235      |
|            | (iii) Social forestry                | "        | 12816      |
|            | (iv) Land under still water          | "        | 138916     |
|            | (v) Other land                       | "        | 1026536    |



| Sl.No.   | Items   | Unit       | Statistics |
|--|---|------------|------------|
| 4.   | Other uncultivable land excluding Fallow land | In Hect.   | 432439     |
| (i)  | Permanent Pasture & Other Grazing Land        | "          | 159968     |
| (ii)   | Land under Misc. Tree, Groves etc.            | "          | 195840     |
| (iii)  | Culturable waste land                         | "          | 76631      |
| 5.   | Fallow land                                   | "          | 128164     |
| (i)  | Fallow land other than current fallow         | "          | 49582      |
| (ii)   | Current fallow                                | "          | 78582      |
| 6.   | Net Area Sown                                 | "          | 2810597    |
| 7.   | Total Cropped Area                            | "          | 4159977    |
| <b>(B) Area under Principal Crops (2011-12)</b>    |   |            |            |
| 1.   | Autumn Rice                                   | `000 Hect. | 276        |
| 2.   | Winter Rice                                   | "          | 1876       |
| 3.   | Summer Rice                                   | "          | 394        |
| 4.   | Total Rice                                    | "          | 2546       |
| 5.   | Wheat   | "          | 40         |
| 6.   | Maize   | "          | 21         |
| 7.   | Other cereals & small millets                 | "          | 4          |
| 8.   | Total Pulses                                  | "          | 132        |
| 9.   | Total Food Grains                             | "          | 2743       |
| 10.  | Sugarcane                                     | "          | 28         |
| 11.  | Jute  | "          | 66         |
| 12.  | Total Oil Seeds                               | "          | 287        |
| <b>(C) Production of Principal Crops (2011-12)</b> |   |            |            |
| 1.   | Autumn Rice                                   | `000 Tonne | 338        |
| 2.   | Winter Rice                                   | "          | 3298       |
| 3.   | Summer Rice                                   | "          | 1080       |
| 4.   | Total Rice                                    | "          | 4716       |
| 5.   | Wheat   | "          | 49         |
| 6.   | Maize   | "          | 17         |
| 7.   | Other cereals & small millets                 | "          | 2          |
| 8.   | Total Pulses                                  | "          | 73         |
| 9.   | Total Food Grains                             | "          | 4857       |
| 10.  | Total Oil Seeds (excluding coconut)           | "          | 152        |
| 11.  | Sugarcane (in Cane)                           | "          | 1053       |
| 12.  | Jute  | `000 Bales | 608        |

| Sl.No.   | Items                 | Unit         | Statistics |
|--|-----------------------|--------------|------------|
| <b>(D) Yield Rate of Principal Crops (2011-12)</b>   |                       |              |            |
| 1.   | Autumn Rice           | Kg per Hect. | 1242       |
| 2.   | Winter Rice           | "            | 1785       |
| 3.   | Summer Rice           | "            | 2744       |
| 4.   | Total Rice            | "            | 1876       |
| 5.   | Wheat                 | "            | 1209       |
| 6.   | Total Pulses          | "            | 560        |
| 7.   | Total Oil Seeds       | "            | 564        |
| 8.   | Sugarcane (in Cane)   | "            | 37055      |
| 9.   | Jute                  | "            | 1669       |
| <b>(E) Index of Agricultural Production (Base Triennium ending (2007-08=100) (2011-12)</b> |                       |              |            |
| 1.   | Total Rice            | -            | 142.09     |
| 2.   | Total Cereals         | -            | 140.43     |
| 3.   | Total Pulses          | -            | 120.42     |
| 4.   | Total Food Grains     | -            | 140.08     |
| 5.   | Total Oil Seeds       | -            | 109.97     |
| 6.   | Total Non-food Grains | -            | 109.42     |
| 7.   | All Commodities       | -            | 126.44     |
| <b>(F) Area under some Horticultural Crops (2011-12)</b>                                   |                       |              |            |
| 1.   | Total Fruits          | `000 Hect.   | 136        |
| 2.   | Total Tuber Crops (E) | "            | 103        |
| 3.   | Total Spices          | "            | 98         |
| 4.   | Total Vegetable       | "            | 266        |
| <b>(G) Production under some Horticultural Crops (2011-12)</b>                             |                       |              |            |
| 1.   | Total Fruits          | `000 Tonne   | 1714       |
| 2.   | Total Tuber Crops (E) | "            | 853        |
| 3.   | Total Spices          | "            | 248        |
| 4.   | Total Vegetable       | "            | 4620       |
| <b>(H) Consumption of Fertilizer (2011-12)</b>   |                       |              |            |
| 1.   | Nitrogen (N)          | in Tonne     | 151055     |
| 2.   | Phosphorus (P)        | "            | 49084      |
| 3.   | Potash (K)            | "            | 75527      |
| 4.   | Total                 | "            | 275666     |
| 5.   | Consumption           | Kg/hect      | 74.58      |



# 8 AGRICULTURAL CENSUS

| Sl.No. | Items   | Year       | Statistics |
|--------|---|------------|------------|
| (A)    | <b>Number of Operational Holding</b>                  | 2010-11(P) |            |
| 1.     | Marginal (below 1 hectare)                            |            | 1831115    |
| 2.     | Small (1.0 to 2.0 hectare)                            |            | 496574     |
| 3.     | Semi Medium (2.0 to 4.0 hect.)                        |            | 303528     |
| 4.     | Medium (4.0 to 10.0 hectare)                          |            | 84869      |
| 5.     | Large (above 10 hectare)                              |            | 4137       |
| 6.     | All Sizes   |            | 2720223    |
| (B)    | <b>Area under Operational Holding (in Hect.)</b>      | 2010-11(P) |            |
| 1.     | Marginal (below 1 hectare)                            |            | 774796.45  |
| 2.     | Small (1.0 to 2.0 hectare)                            |            | 687156.19  |
| 3.     | Semi Medium (2.0 to 4.0 hect.)                        |            | 817982.49  |
| 4.     | Medium (4.0 to 10.0 hectare)                          |            | 437372.23  |
| 5.     | Large (above 10 hectare)                              |            | 281762.59  |
| 6.     | All Sizes   |            | 2999069.95 |
| (C)    | <b>Average Size of Operational Holding (in Hect.)</b> | 2010-11(P) | 1.10       |

# 9 IRRIGATION

| Sl.No. | Items                                  | Year       | Statistics |
|--------|--|------------|------------|
| (A)    | <b>Net Irrigated Area (in Hect.)</b>   | 2011-12(P) | 136450     |
| (B)    | <b>Gross Irrigated Area (in Hect.)</b> | 2011-12(P) |            |
| 1.     | Canals                                 |            | 152642     |
| 2.     | Tubewells                              |            | 5043       |
| 3.     | Total                                  |            | 157685     |

# 10 LIVESTOCK AND POULTRY

| Sl.No. | Items                             | Unit          | 2011-12(P) |
|--------|-----------------------------------|---------------|------------|
| (A)    | <b>Livestock (Sample Survey)</b>  |               |            |
| 1.     | Crossed Breed Cattle              | '000 Nos.     | 470        |
| 2.     | Indigenous Cattle                 | "             | 8469       |
| 3.     | Buffaloes                         | "             | 544        |
| 4.     | Goat                              | "             | 2796       |
| 5.     | Fowls                             | "             | 8579       |
| 6.     | Ducks                             | "             | 3228       |
| (B)    | <b>Production of</b>              |               |            |
| 1.     | Milk                              | Million Litre | 838        |
| 2.     | Egg                               | Million Nos.  | 471        |
| 3.     | Meat                              | '000 Tonne    | 34         |
| (C)    | <b>Veterinary Facilities</b>      |               |            |
| 1.     | Hospitals                         | Nos.          | 29         |
| 2.     | Dispensaries & Block Dispensaries | "             | 470        |
| 3.     | Key Village Centre                | "             | 38         |

# 11 FISHERY

| Sl.No. | Items   | Unit         | 2011-12(P) |
|--------|---|--------------|------------|
| (A)    | <b>Bill Fisheries (Registered + Unregistered)</b> | Nos.         | 1197       |
| (B)    | <b>Area under Bill Fisheries</b>                  | Hect.        | 100815     |
| (C)    | <b>Ponds and Tanks</b>                            | Nos.         | 294381     |
| (D)    | <b>Area under Ponds and Tanks</b>                 | Hect.        | 41949      |
| (E)    | <b>Area under River Fisheries</b>                 | "            | 205000     |
| (F)    | <b>Area under Forest Fisheries</b>                | "            | 5017       |
| (G)    | <b>Area under Derelict Water Bodies/ Swamps</b>   | "            | 39240      |
| (H)    | <b>Reservoir Fisheries</b>                        | "            | 1713       |
| (I)    | <b>Total Area under Fisheries</b>                 | "            | 393734     |
| (J)    | <b>Production of Fish Seeds</b>                   | Million Nos. | 4490       |
| (K)    | <b>Production of Fish</b>                         | Tonne        | 243869     |



# 12 FOREST

| Sl.No. | Items   | Year       | Statistics |
|--------|---|------------|------------|
| (A)    | Area under Reserved Forest (Hect.)                      | 2011-12(P) | 1419482.50 |
| (B)    | Area under Proposed Reserved Forest (Hect.)             | "          | 153880.76  |
| (C)    | Protected Area (Hect.)                                  | "          | 359293.78  |
| (D)    | Total Forest (Excluding Unclassed State Forest) (Hect.) | "          | 1932657.04 |
| (E)    | Number of National Parks                                | "          | 5          |
| (F)    | Number of Wildlife Sanctuaries                          | "          | 18         |
| (G)    | Total Forest Revenue (Rs. in Lakh)                      | 2012       | 7006.80    |
| (H)    | Forest Road (Km.)                                       |            |            |
| 1.     | Surfaced  | "          | 635.84     |
| 2.     | Unsurfaced  | "          | 8631.03    |
|        | (i) Motorable   | "          | 5060.26    |
|        | (ii) Non motorable                                      | "          | 3570.77    |

# 13 POWER

| Sl.No. | Items   | Year        | Statistics |
|--------|---|-------------|------------|
| (A)    | Installed Capacity (M.W.)                     | 2011-12(P)  | 376.7      |
| (B)    | Gross Generation (M.U.)                       | "           | 1773       |
| (C)    | Energy Requirement (M.U.)                     | "           | 6081       |
| (D)    | Availability (M.U.)                           | "           | 5670       |
| (E)    | Peak Demand (M.W.)                            | "           | 1135       |
| (F)    | Shortage (%)                                  | "           | 9.78       |
| (G)    | Total units sold to ultimate Consumers (M.U.) | "           | 3969.89    |
| (H)    | % of Villages electrified                     | "           | 84.5       |
| (I)    | % of Household having Electricity             | 2011 Census | 37.0       |

# 14 INDUSTRY AND MINERALS

| Sl.No. | Items  | Unit       | Statistics |
|--------|--|------------|------------|
| (A)    | <b>Production of some selected Industries, 2011-12</b>         |            |            |
| 1.     | Petroleum (Crude)  | '000 Tonne | 5023       |
| 2.     | Coal   | "          | 590        |
| 3.     | Jute   | "          | 20         |
| 4.     | Fertiliser   | "          | 394        |
| 5.     | Cement   | "          | 863        |
| 6.     | Wheat Flour  | "          | 1166       |
| 7.     | Lime Stone   | "          | 242        |
| 8.     | Natural Gas  | M.C.M.     | 2726       |
| (B)    | Registered Factories, 2011                                     | Nos.       | 11717      |
| (C)    | Workers in Regd. Factories, 2011                               | '000 Nos.  | 161        |
| (D)    | Index of Industrial Production, 2011-12<br>(Base: 2004-05=100) | -          | 147.75     |
| (E)    | <b>New Units established by type of (2010-11)</b>              |            |            |
| 1.     | Agro Based   | Nos.       | 221        |
| 2.     | Forest Based   | "          | 35         |
| 3.     | Engineering Based  | "          | 339        |
| 4.     | Chemical Based   | "          | 57         |
| 5.     | Textile Based  | "          | 313        |
| 6.     | Miscellaneous Based  | "          | 165        |
| 7.     | Electronic Based   | "          | 68         |
| 8.     | Mineral Based  | "          | 182        |
| 9.     | Leather  | "          | 3          |
| 10.    | Rubber/Plastic   | "          | 27         |
| 11.    | Paper Products   | "          | 55         |



# 15 SERICULTURE

| Sl.No. | Items                              | Unit      | 2011-12 |
|--------|------------------------------------|-----------|---------|
| (A)    | Sericulture Villages               | Nos.      | 10740   |
| (B)    | Families engaged in Sericulture    |           |         |
| 1.     | Eri                                | Nos.      | 183000  |
| 2.     | Muga                               | "         | 39750   |
| 3.     | Mulberry                           | "         | 31766   |
| (C)    | Area under Silk worm's food plants |           |         |
| 1.     | Eri                                | Hect.     | 8044    |
| 2.     | Muga                               | "         | 9400    |
| 3.     | Mulberry                           | "         | 6824    |
| (D)    | Yield of Cocoons                   |           |         |
| 1.     | Eri Cut Cocoon                     | MT        | 1622.51 |
| 2.     | Muga Cocoon                        | Lakh Nos. | 5812.40 |
| 3.     | Mulberry reeling cocoon            | MT        | 129.28  |
| (E)    | Production of Silk Yarn            |           |         |
| 1.     | Eri Raw Silk                       | MT        | 1061.61 |
| 2.     | Muga Raw Silk                      | "         | 114.56  |
| 3.     | Mulberry Raw Silk                  | "         | 11.25   |
| (F)    | Number of Spinning Charkhas        | Nos.      | 4570    |

# 16 KHADI AND VILLAGE INDUSTRY

| Sl.No. | Items                    | Unit        | 2010-11  |
|--------|--------------------------|-------------|----------|
| (A)    | Value of Production      | Rs. in Lakh | 53175.32 |
| (B)    | Sales                    | Rs. in Lakh | 75348.78 |
| (C)    | Employment               | Nos.        | 394000   |
| (D)    | Wages                    | Rs. in Lakh | 30846.12 |
| (E)    | Number of Centre Working | Nos.        | 3995     |

# 17 TEA

| Sl.No. | Items  | Year | Statistics |
|--------|--|------|------------|
| (A)    | Tea Gardens (Nos.)                                     |      |            |
|        | (i) Small Growers                                      | 2007 | 64597      |
|        | (ii) Big Growers                                       | 2011 | 765        |
| (B)    | Area under Tea cultivation (hect.)                     |      |            |
|        | (i) Small Growers                                      | 2007 | 88674      |
|        | (ii) Big Growers                                       | 2011 | 229140     |
| (C)    | Production of Tea ('000 Kg)                            |      |            |
|        | (i) Small Growers                                      | 2007 | 106881     |
|        | (ii) Big Growers                                       | 2011 | 476767     |
| (D)    | Number of Registered Small Tea Growers under Tea Board | 2011 | 5053       |
| (E)    | Tea Sold (in Guwahati Tea Auction Centre)              |      |            |
|        | (i) Quantity: Leaf (Million Kg.)                       | 2011 | 86.4       |
|        | Dust "   | "    | 39.2       |
|        | (ii) Average Price: Leaf (Rs. per Kg.)                 | "    | 108.76     |
|        | Dust "   | "    | 107.93     |

# 18 TRANSPORT AND COMMUNICATION

| Sl.No. | Items   | 2011-12(P) |
|--------|---|------------|
| (A)    | Total Vehicles on Road (Nos.)                                 | 1528269    |
| 1.     | Bus (Omni & Mini Bus)   | 13204      |
| 2.     | Taxi  | 28423      |
| 3.     | Auto Rickshaw   | 51655      |
| 4.     | Two wheeler   | 883739     |
| 5.     | Car   | 304709     |
| 6.     | Jeep  | 10465      |
| 7.     | Tractor and Trailer   | 28903      |
| 8.     | Government Vehicle  | 17533      |
| 9.     | Public Goods Carrier  | 178879     |
| 10.    | No. of Motor vehicles per '00 Sq. Km of Geographical Area     | 1948       |
| 11.    | No. of Motor vehicle per lakhs of population                  | 4903       |
| 12.    | No. of Road Accident (Registered by Police) per '000 vehicles | 4          |
| 13.    | No. of Casualties per '000 vehicles                           | 2          |



# 19 POSTAL AND TELE COMMUNICATION

| Sl.No. | Items                                 | Year      | Statistics |
|--------|---------------------------------------|-----------|------------|
| (A)    | Post Offices                          | 2011-12   | 4007       |
| (B)    | Letter Boxes                          | "         | 16386      |
| (C)    | Number of Telephone Exchanges         | Dec, 2011 | 597        |
| (D)    | Rural Telephone Connection            | "         | 619730     |
| (E)    | Wireline Phones (Fixed DELs)          | "         | 231683     |
| (F)    | Wireless Phones (GSM+CDMA)            | "         | 13926481   |
| (G)    | Total Telephones                      |           |            |
| 1.     | Overall                               | "         | 14158164   |
| 2.     | Rural                                 | "         | 7392324    |
| (H)    | Tele-Density (%) (per 100 population) | "         | 45.85      |

# 20 ROADS

| Sl.No. | Items   | Year       | 2011-12 |
|--------|---|------------|---------|
| (A)    | P.W.D Road Length (in Km.)                            | as on      |         |
| 1.     | Surfaced (Blacktopped)                                | 31.03.2012 | 21200   |
| 2.     | Un-surfaced   | "          | 24300   |
| 3.     | National Highway                                      | "          | 1948    |
| 4.     | State Highway   | "          | 3134    |
| 5.     | Total P.W.D Road                                      | "          | 45500   |
| 6.     | Total Road Length (including NH)                      | "          | 47448   |
| (B)    | No. of Accident (Regd. by Police) per `00 Km of Roads | 2011-12    | 14      |
| (C)    | No. of Casualties per `00 Km of Roads                 | "          | 5       |
| (D)    | Railway Route in Assam (in Km.)                       |            |         |
| 1.     | Broad gauge   | 2011-12    | 1470.06 |
| 2.     | Meter gauge   | "          | 988.87  |
| 3.     | Total   | "          | 2458.93 |

# 21 BANKING

| Sl.No. | Items                                      | Unit         | March, 2012 |
|--------|--|--------------|-------------|
| (A)    | All Scheduled Commercial Banks (reporting) |              |             |
| 1.     | Total Offices                              | Nos.         | 1574        |
| 2.     | Total Deposit                              | Rs. in Crore | 67455       |
| 3.     | Total Credit                               | "            | 25171       |
| 4.     | Credit Deposit Ratio                       | %            | 37.32       |
| 5.     | Population Covered per Bank Office         | `000 Nos.    | 20          |
| (B)    | Regional Rural Banks                       |              |             |
| 1.     | Total Offices                              | Nos.         | 407         |
| 2.     | Deposits                                   | Rs. in Crore | 5168        |
| 3.     | Credit                                     | "            | 2777        |
| 4.     | Credit Deposit Ratio                       | %            | 53.74       |

# 22 SOCIAL WELFARE

| Sl.No. | Items                   | Unit | 2011-12 |
|--------|-------------------------|------|---------|
| (A)    | State Home              | Nos. | 3       |
|        | i) Number of Inmates    | "    | 125     |
| (B)    | Destitute Home          | "    | 6       |
|        | i) Number of Inmates    | "    | 225     |
| (C)    | Vagrants Home           | "    | 1       |
|        | i) Number of Inmates    | "    | 65      |
| (D)    | Bal Bhawan              | "    | 2       |
|        | i) Number of Attendance | "    | 258*    |

\* Guwahati only.



# 23 EDUCATION

| Sl.No.     | Items   | Unit      | 2011-12 |
|------------|---|-----------|---------|
| <b>(A)</b> | <b>GENERAL EDUCATION</b>                                      |           |         |
| 1.         | <b>Institution</b>  |           |         |
| (i)        | Primary   | Nos.      | 35541   |
| (ii)       | Middle  | "         | 11423   |
| (iii)      | High and Higher Secondary                                     | "         | 6652    |
| (iv)       | College (Govt./Private)                                       | "         | 371     |
| (v)        | Junior College  | "         | 266     |
| 2.         | <b>Enrolment/ Drop out</b>                                    |           |         |
| (i)        | Primary   |           |         |
| (a)        | Male  | '000 Nos. | 1978    |
| (b)        | Female  | "         | 1950    |
| (c)        | Total   | "         | 3928    |
| (ii)       | Middle  |           |         |
| (a)        | Male  | "         | 892     |
| (b)        | Female  | "         | 941     |
| (c)        | Total   | "         | 1833    |
| (iii)      | High and Higher Secondary                                     |           |         |
| (a)        | Total   | '000 Nos. | 1068    |
| (b)        | Female  | "         | 545     |
| (iv)       | College (General)   |           |         |
| (a)        | Total   | "         | 198     |
| (b)        | Female  | "         | 72      |
| (v)        | Junior College  |           |         |
| (a)        | Total   | "         | 83      |
| (b)        | Female  | "         | 39      |
| (vi)       | <b>Gross Enrolment Ratio in Govt./ Provincialised School:</b> |           |         |
| (a)        | Primary   | %         | 104.4   |
| (b)        | Upper Primary   | "         | 96.4    |
| (vii)      | <b>Drop out Ratio:</b>  |           |         |
| (a)        | Primary   | "         | 12.8    |
| (b)        | Upper Primary   | "         | 2.1     |

| Sl.No.     | Items  | Unit | 2011  |
|------------|--|------|-------|
| 3.         | <b>Teachers (Nos.)</b>   |      |       |
| (i)        | Primary  |      |       |
| (a)        | Total Teacher  | Nos. | 78456 |
| (b)        | % of Female Teacher  | %    | 36.1  |
| (ii)       | Middle   |      |       |
| (a)        | Total Teacher  | Nos. | 10030 |
| (b)        | % of Female Teacher  | %    | 23.2  |
| (iii)      | High and Higher Secondary  |      |       |
| (a)        | Total Teacher  | Nos. | 65448 |
| (b)        | % of Female Teacher  | %    | 28.6  |
| (iv)       | Junior College   |      |       |
| (a)        | Total Teacher  | Nos. | 3515  |
| (b)        | % of Female Teacher  |      | 32.3  |
| (v)        | Pupil Teacher Ratio:   |      |       |
|            | Primary  |      | 37.2  |
|            | Upper Primary  |      | 21.2  |
|            | High & High Secondary  |      | 16.3  |
| 4.         | <b>Drinking Water/ Sanitation facilities in Govt./ Provincialised School</b> |      |       |
| (i)        | Drinking Water   |      |       |
|            | Primary  | %    | 91.48 |
|            | Upper Primary  | "    | 91.28 |
| (ii)       | Common Toilet  |      |       |
|            | Primary  | "    | 76.29 |
|            | Upper Primary  | "    | 73.00 |
| (iii)      | Separate Toilet for Girls  |      |       |
|            | Primary  | "    | 68.29 |
|            | Upper Primary  | "    | 82.70 |
| <b>(B)</b> | <b>PROFESSIONAL EDUCATION (institution)</b>                                  |      |       |
| (i)        | Medical (Including Homeopathic/Ayurvedic/ Dental/Pharmacy/Nursing)           | Nos. | 16    |
| (ii)       | Veterinary   | "    | 2     |
| (iii)      | Technology & Engineering Institutes (State, Central & Private)               | "    | 18    |
| (iv)       | Agriculture, Fishery & Home Science  | "    | 4     |
| (v)        | Law (including private)  | "    | 20    |
| (vi)       | Management Institution   | "    | 14    |
| (vii)      | Teachers Training College  | "    | 40    |
| (viii)     | ANM/GNM Training College   | "    | 23    |
| (ix)       | Polytechnics   | "    | 10    |
| (x)        | ITI  | "    | 28    |



# 24 MEDICAL AND PUBLIC HEALTH

| Sl.No. | Items  | Year            | Statistics |
|--------|--|-----------------|------------|
| (A)    | Government Hospitals                                     | 2011            | 22         |
| (B)    | Sub-divisional Civil Hospitals                           | 2011            | 13         |
| (C)    | Primary Health Centres                                   | 2011            | 844        |
| (D)    | Community Health Centre                                  | 2011            | 103        |
| (E)    | Sub-Centres  | 2011            | 4592       |
| (F)    | Bed Strength   | 2011            | 10099      |
| (G)    | MBBS Doctor (Govt+NRHM)                                  | 2011            | 1568       |
| (H)    | Specialist Doctor (Govt+NRHM)                            | 2011            | 809        |
| (I)    | Life Expectancy at Birth (Projected)                     | 2011-15         |            |
|        | Male   |                 | 63.6       |
|        | Female   |                 | 64.8       |
| (E)    | Maternal Mortality Ratio<br>(Death per lakh life births) | 2007-09         | 390        |
| (F)    | Habitation with Drinking Water facilities                | as on Apr, 2012 | 49010      |
| (G)    | House hold having drinking water within the premises     | Census, 2011    | 54.8       |
| (H)    | House hold having latrine facilities within the premises | Census, 2011    | 64.9       |
| (I)    | Individual Latrine provided under TSP                    |                 |            |
|        | BPL households   | 2011-12         | 390671     |
|        | APL households   | "               | 119572     |
|        | Schools  | "               | 633        |

# 25 CHILD STATISTICS

| Sl.No. | Items  | Year           | Statistics |
|--------|--|----------------|------------|
| (A)    | Infant Mortality Rate (per `000)             |                |            |
| (i)    | Total  | A.H.S. 2010-11 | 60         |
| (ii)   | Male   | "              | 58         |
| (iii)  | Female                                       | "              | 62         |
| (B)    | Neo Natal Mortality Rate                     |                |            |
| (i)    | Total  | "              | 39         |
| (ii)   | Rural  | "              | 42         |
| (iii)  | Urban  | "              | 22         |
| (C)    | Post Neo Natal Mortality Rate                |                |            |
| (i)    | Total  | "              | 20         |
| (ii)   | Rural  | "              | 22         |
| (iii)  | Urban  | "              | 12         |
| (D)    | Under Five Mortality Rate                    |                |            |
| (i)    | Total  | "              | 78         |
| (ii)   | Male   | "              | 76         |
| (iii)  | Female                                       | "              | 80         |
| (E)    | Fully Immunized Infant                       | 2011-12        | 537223     |
| (F)    | % of children age 5-15 Years engaged in work |                |            |
| (i)    | Total  | 2010-11        | 3.4        |
| (ii)   | Rural  | "              | 3.6        |
| (iii)  | Urban  | "              | 2.1        |
| (G)    | Crime against children (Nos.)                |                |            |
| (i)    | Murder                                       | 2011           | 8          |
| (ii)   | Rape   | "              | 40         |
| (iii)  | Kidnapping and Abduction (Children)          | "              | 29         |
| (iv)   | Procuration of Minor Girls                   | "              | 142        |
| (v)    | Others                                       | "              | 17         |
| (vi)   | Total  | "              | 236        |





# 26 CO-OPERATION

| Sl.No. | Items   | Unit         | 2010-11        |
|--------|---|--------------|----------------|
| (A)    | Number of Societies   | Nos.         | 7906           |
| (B)    | Membership  | '000 Nos.    | 4612           |
| (C)    | Share Capital   | Rs. in Crore | 107.36         |
| (D)    | Working Capital   | „            | 2724.29        |
| (E)    | <b>Non-Credit Co-operative Societies:</b>                   |              | <b>2011-12</b> |
|        | <b>(i) Assam Co-operative Jute Mill Ltd.:</b>               |              |                |
|        | (a) Membership  | Nos.         | 1816           |
|        | (b) Paid up Capital   | Rs. in Lakh  | 333.02         |
|        | (c) Working Capital   | „            | 1006.80        |
|        | <b>(ii) Fishfed:</b>  |              |                |
|        | (a) Membership  | Nos.         | 225            |
|        | (b) Paid up Capital   | Rs. in Lakh  | 24.20          |
|        | (c) Working Capital   | „            | 97163.00       |
|        | <b>(iii) Housefed:</b>                                      |              |                |
|        | (a) Membership  | Nos.         | 418*           |
|        | (b) Paid up Capital   | Rs. in Lakh  | 1547.84**      |
|        | (c) Working Capital   | „            | 13152.31**     |
|        | <b>(iii) Eastern Agro processing &amp; Tea Warehousing:</b> |              |                |
|        | (a) Membership  | Nos.         | 505            |
|        | (b) Paid up Capital   | Rs. in Lakh  | 97.98          |
|        | (c) Working Capital   | „            | 2187.02        |
|        | <b>(iv) Assam Polyester Co-operative Society Ltd.:</b>      |              |                |
|        | (a) Membership  | Nos.         | -              |
|        | (b) Paid up Capital   | Rs. in Lakh  | 1628.11        |
|        | (c) Working Capital   | „            | 171.01         |

\* Member Society, \*\* Houses sold.

# 27 RURAL DEVELOPMENT

| Sl.No. | Items   | 2011-12  |
|--------|---|----------|
| (A)    | <b>MGNREGA</b>                                |          |
| 1.     | No. of Job Card issued                        | 3913176  |
| 2.     | No. of Household provided 100 days Employment | 17050    |
| 3.     | Employment Generated (Lakh mandays)           |          |
|        | Total   | 353.52   |
|        | Women   | 88.05    |
| 4.     | Total Fund available (Rs. in lakh)            | 83061.96 |
| 5.     | Percentage of Expenditure (%)                 | 82.66    |
| (B)    | <b>SGSY</b>                                   |          |
| 1.     | No. of Self Help Groups (SHG) formed          | 24218    |
| 2.     | No. of SHGs taken up Economic Activity        | 15747    |
| 3.     | Total Women SHGs formed                       | 15394    |
| 4.     | Women SHGs taken up Economic Activities       | 12564    |
| (C)    | <b>IAY</b>                                    |          |
| 1.     | Target for New Construction of IAY houses     | 166913   |
| 2.     | Percentage of Completion (%)                  | 86.13    |
| (D)    | <b>National Social Assistance Programme</b>   |          |
| 1.     | Beneficiaries covered under IGNOAP Scheme     | 598965   |
| 2.     | Beneficiaries covered under NFB Scheme        | 8830     |



# 28 CRIME

| Sl.No.     | Items                       | Unit | 2011  |
|------------|-----------------------------|------|-------|
| <b>(A)</b> | <b>CRIME UNDER I.P.C.</b>   |      |       |
| 1.         | Murder                      | Nos. | 1303  |
| 2.         | Rape                        | "    | 1700  |
| 3.         | Kidnapping                  | "    | 3764  |
| 4.         | Dacoity                     | "    | 305   |
| 5.         | Robbery                     | "    | 837   |
| 6.         | Burglary                    | "    | 3327  |
| 7.         | Riot                        | "    | 2328  |
| 8.         | Criminal breach of Trust    | "    | 920   |
| 9.         | Cheating                    | "    | 1495  |
| 10.        | Theft                       | "    | 8309  |
| 11.        | Counter feiting             | "    | 60    |
| 12.        | Others                      | "    | 42366 |
| 13.        | Total                       | "    | 66714 |
| <b>(B)</b> | <b>CRIMES AGAINST WOMEN</b> |      |       |
| 1.         | Rape                        | "    | 1700  |
| 2.         | Kidnapping & abduction      | "    | 3192  |
| 3.         | Dowry - death               | "    | 121   |
| 4.         | Torture                     | "    | 5246  |
| 5.         | Molestation                 | "    | 1193  |

# 29 EMPLOYMENT

| Sl.No.     | Items   | 2011    |
|------------|---|---------|
| <b>(A)</b> | <b>Employment in Organised Sector</b>                 |         |
| 1.         | Public Sector   | 537044  |
| 2.         | Private Sector  | 583509  |
| 3.         | Total   | 1120553 |
| <b>(B)</b> | <b>Employment Exchange</b>                            | 82      |
| <b>(C)</b> | <b>Total Number of Applicants in Live Register</b>    | 1729029 |
| <b>(D)</b> | <b>Total Educated Applicants in the Live Register</b> | 1312987 |
| <b>(E)</b> | <b>Educated Applicants registered during the year</b> | 175409  |

# 30 DEVELOPMENT INDEX

| Sl.No.     | Items                           | Year    | Index |
|------------|---------------------------------|---------|-------|
| <b>(A)</b> | <b>Human Development Index</b>  | 2007    | 0.444 |
| <b>(B)</b> | <b>Gender Development Index</b> | 2006    | 0.585 |
| <b>(C)</b> | <b>Health Index</b>             | 2008    | 0.407 |
| <b>(D)</b> | <b>Education Index</b>          | 2007-08 | 0.636 |
| <b>(E)</b> | <b>Income Index</b>             | 2007-08 | 0.288 |

## Source:

1. Provisional Population Totals, 2011. Census of India.
2. Tea Board of India, Guwahati Office, Assam.
3. Quarterly Statistics on Deposits and Credit of Scheduled Commercial Banks, RBI.
4. Educational Statistics at a Glance 2011-12, Assam Sarbasiksha Abhijan Mission
5. Rastriya Madhyamik Shiksha Abhijan, Assam.
6. Annual Health Survey Report 2010-11, Assam.
7. India Human Development Report 2011.
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9. Statistical Hand Book, Assam.