

THE MIRAMAR-DONA PAULA PROMENADE HAS CHANGED PART OF PANAJI'S SOCIAL DYNAMICS 14 LOUTOLIM WOMAN'S STATEMENT MAY BE **RECORDED TODAY, SAY POLICE SOURCES 15**



'Only egrets, stray cattle set foot on Advalpal's silted, barren fields'

All hell broke lose on the night of June 6 last year when a huge mining dump collapsed, flooding houses and agricultural fields in Advalpal. In its report, the Regional Controller of Mines noted that the mining dump was not located as per the approved mining plan. It issued directions to shift the dump. However, the dump's still in the same spot and most of the fields are now fallow

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11pm and the lights had failed. Many of the villagers had gone to sleep, some readying for bed. Then all hell broke loose.

A huge mining dump on the southern side of the village collapsed sending torthe houses, the properties and agricultural fields of Advalpal. Household articles were lost and one small child was almost swept away. The night-long ordeal that followed was just a harsher episode in the troubled saga of Advalpal's struggle against

June 6, 2009. It was around cause silt from the mines was nache bhatlem', short while before the June 6catastrophe, nine-year-old (and environmental NGO, farmers say. Goa Foundation) had filed a writ petition in the high court of Bombay at Goa. The petrents of water and mud into ition was against the state director of mines and eight others, including the mining

The nine-year-old filed the friend Sharmila Naik" (mother) to challenge the mining operations on the grounds that it severely undermined his and have dried. There is still wahis co-villagers right to life as ter flowing through the vall, dump catastrophe. Only a few its place. In part, the court or is in court.

guaranteed under Article 21 but it is greatly reduced. of the Constitution of India. The child's prayers came a bit late. The June 6-crash almost obliterated Advalpal's identity as a farming village.

silted, barren fields of Amrao in Advalpal village. The farmers used to take two crops annually from the field; now they buy their rice from shops.

But the fields of Amrao are Advalpal is basically an not the only ones in Advalpal agricultural village in Bicho- rendered useless by mining. Advalpal: A slow, persistent lim taluka. The inhabitants Farmers say the other fields rain fell on the sleepy village had long been protesting that are ruined include 'Volof Advalpal on the night of against mining operations be- liechem bhatlem', 'Santa-'Main', ruining their fields. Only a 'Ghattian', 'Bhatlem' and 'Maddacho Kungo'. Advalpal village had over 70 families Akash Shyamsundar Naik surviving on agriculture,

Neither is Sesa Goathe only company doing mining in The villagers Advalpal. blame all miners for their woes. The siltation of the fields is one problem. The other is that the two natural water springs near Varchawada petition through his "best at the foot of the hill that used to flow "12 months a year" through the storm water drain to nurture the fields,

Shashikant Palkar used to harvest 12 khandi of paddy (one khandi is approx. 100 kilos) from both his fields at Nagvenkar Bhatlem and Ra-Today, a few egrets and vanath Namas. With his fields somestray cattle graze on the uncultivable for the last four years, last year Palkar applied to the miners for compensation like many other farmers. He says he was paid Rs 2,500 in March this year. Sneering at the meagre



amount, Palkar says, "What can I do? The company says that is the amount evaluated by the agriculture department. We have made so many trips to the office of the mamlatdar in Bicholim. He keeps giving us dates for hearings."

Seventy-six-year-old Kashinath Vithal Gad from Varchawadda says he never got any compensation. Apart from the 12khandi paddy, Gad also has cashew, areca nut and coconut plantations, all of which have suffered due to mining dust. Gad alleges the miners did not pay all the villagers affected by the mining

families were paid to buy their silence and the others forgotten, he claims.

Says Gurudas Gadekar of

· Meanwhile, Akash's plea moved the high court to grant a stay on mining in Advalpal. The court also asked an expert committee of the government to visit and give its report. The committee said all protective measures on the lease were totally inadequate. The Regional Controller of Mines noted that the mining dump was not located shift the dump.

On January 6, 2010, the court rejected a proposal to allow the dump to remain in

Gaonkarwada, "People accepted money and kept quiet because most people here are poor. Even Rs 5,000 is a lot of money for our people. Otherwise, they will not get even that and the mine will run

Gadekar says that when the mine was operating, the entire village, its houses and vegetation were full of red mining dust. Also, the mining machinery created loud noise from dawn to dusk. "It is difficult to live here with the noise," says Gadekar.

spots in Advalpal, several fields have been rendered useless by siltation from mines. (Right) The dump which partly collapsed in June last year

der stated, "We are of the view that the dump accumulated in Face 1 has to be removed by the respondent company. We therefore order that the exercise of the removal of the dump from Face 1 shall be completed by end of April 2010.

Till date the dump has not been removed. It is learnt that Sesa Goa has obtained as per the approved mining an extension of time limit to plan and issued directions to remove the dump. When approached, the company spokesperson, insisting on anodeclined nymity, comment saying the matter

The Advalpal farmers dismissed the charge that they are no longer interested in agriculture and are only trying to "extort money" The Advalpal farmers insist that agriculture is the only work they know and love and that if their fields are rehabilitated, they will cultivate them.

Whether or not the miners rehabilitate the fields of Advalpal, the village does not seem lost altogether. When TOI visited Advalpal in April this year, the village was green with fruit-laden trees of jackfruit, cashew, mango and like the others.

others. The most pleasant site was on the eastern side of the village at Gaonkarvada. In front of the Shri Sateri Shantadurga Prasanna temple, village women washed clothes at a spring that flowed fast and

But pointing to the green hills above, Gadekar warned, 'These hills are in a mining lease. If they start mining here, this spring will also go

MEDICAL TRANSCRIPTION

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The quintessential blend of spiritualism and commorcialism

In keeping with the