

Deepak Kumar, IAS
Joint Secretary (BP&PD)
Tele: 2338 4308
Fax No. 23070239
Jspd.fpd@nic.in



भारत सरकार
उपभोक्ता मामले, खाद्य और सार्वजनिक वितरण मंत्रालय
खाद्य और सार्वजनिक वितरण विभाग
कृषि भवन, नई दिल्ली - 110001
GOVERNMENT OF INDIA
MINISTRY OF CONSUMER AFFAIRS,
FOOD & PUBLIC DISTRIBUTION
DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION
KRISHI BHAWAN, NEW DELHI-110001

D.O. No. 14/07/2014-Comp Cell

11th February, 2015

Dear Sir,

Please refer to the videoconferencing held on the subject and this department's DO letter dated 10.02.2015 wherein likely models of DBT/ FPS automation were described and process of Aadhaar seeding & enrolment were also suggested. As regards taking up any of the DBT/ FPS automation models, all States/UTs have to ensure complete digitization of entire beneficiary database along with 100% seeding of Aadhaar number & Bank account details.

2. In this connection, it is requested that detailed discussions may kindly be held at your end with State NIC Team & State Coordinator from UIDAI/ NPR so to indicate the Model which UT Administration would like to implement and identify the level of support/ assistance required for the same. Besides, you are also requested to prepare an action plan for completing digitization of ration card/ beneficiary database and seeding of Aadhaar numbers in digitized database, by end of Feb 2015. In case the UT opts for Models (i) or (ii) (as explained in letter dated 10.02.2015) simultaneous seeding of bank account details would also have to be necessarily completed.

3. A preparatory meeting, under the Chairmanship of Mission Director-DBT, is scheduled to be held on **Monday 16.02.2015 at 02:30 PM** in Room No.41, Krishi Bhawan, New Delhi to discuss the action plan of the UTs and difficulties foreseen, if any, in completing the said activities within the indicated timeframe. You are requested to kindly make it convenient to attend the meeting along with your officers concerned.

With regards,

Yours sincerely,

(Deepak Kumar)

To

Principal Secretary/Secretary,
Department of Food & Civil Supplies,
All UTs