BL Case NO..... Format for Release Certificate (Order of the JMFC/JMSC under Section 12 of the Bonded Labour System (Abolition) Act, 1976)

> A Coloui passport signed photograph of the bonded Inhour released should be passed in this box

t. Name: रियान

- 2. Father/Mother's Name: 2-6761
- 3. Age: 24
- 4. Whether special category\*: Y/N
- 5. If yes, details thereof:
- 6. Whether physically disabled#: Y/N
- 7. If yes, details thereof:
- 8. Address where bonded labour is identified: 5+H आकी अंदामाभा इंट्रामाभा अला
- 4200 9. Male/Female/trans-gender:
- 10. Aadhar/UWIN(NSS) No. (if available):
- 11 Jan Dhan A/c No with IFSC code:
- 12. Address of Bonded Labour 222 0122 MINT- ALTH 16081120 1049211201
- 14. Aadhar Card no. of Captor/Bonder:
- 15. Address of Captor/Bonder: NAME 21409127, MAS-4160141, 232141814
- 17. Quantum of Punishment under Chapter VI:
- 18. Amount of Debt Extinguished u/s 6:
- 19. Extent and nature of property freed u/s 7:
- \* Special/ Other category as specified at para 5 (iii) and 5 (iv) of this Scheme
- # "Person with disability" means a person suffering from not less than forty per cent of any disability as certified by a medical authority, medical authority is Hospital funded by Central or State Government.

Given under my hand and seal on date	311)
	Signature
	Name
Distri	ct Magistrate/ Sub- Divisional Magistrate
	District, State

BL Case NO..... Format for Release Certificate (Order of the JMFC/JMSC under Section 12 of the Bonded Labour System (Abolition) Act, 1976)

> A Colour passport signed photograph of the bonded labour released should be passed in this box

1. Name: 20121120141

- 2. Father/Mother's Name: 612nd 374)
- 3. Age: 2004
- 4. Whether special category\*: Y/N
- 5. If yes, details thereof:
- 6. Whether physically disabled#: Y/N
- 7. If yes, details thereof:
- 9. Male/Female/trans-gender: 2 R WY
- 10, Aadhar/UWIN(NSS) No. (if available):
- 11. Jan Dhan A/c No with IFSC code:
- 12. Address of Bonded Labour かいたらちみ エロガンと メレルイ 09
- 13. Name of the Captor/Bonder: ELA MIRES/O 21141 MA CUS 24/021141 MA
- 14. Audhar Card no. of Captor/Bonder:
- 15. Address of Captor/Bonder: no 81442, MM 4164161, 32141814
- 17. Quantum of Punishment under Chapter VI:
- 18. Amount of Debt Extinguished u/s 6:
- 19. Extent and nature of property freed u/s 7:
- \* Special/Other category as specified at para 5 (iii) and 5 (iv) of this Scheme
- # "Person with disability" means a person suffering from not less than forty per cent of any disability as certified by a medical authority, medical authority is Hospital funded by Central or State Government.

Given under my hand and seal on date	2311-46
	Signature
	Name

District Magistrate/ Sub- Divisional Magistrate District....., State.....

Format for Release Certificate BL Case NO..... (Order of the JMFC/JMSC under Section 12 of the Bonded Labour System (Abolition) Act, 1976)

> A Colour passport signed photograph of the bonded labour released should be passed in this box

i. Name: 211६वेर्ज

2. Father/Mother's Name: 200 2146

3. Ago: 2105

Whether special category\*: Y/N

5. If yes, details thereof:

6. Whether physically disabled#: Y/N

7. If yes, details thereof:

9. Male/Female/trans-gender: 4206

10. Aadhar/UWIN(NSS) No. (if available):

11. Jan Dhan A/c No with IFSC code:-

12. Address of Bonded Labour 2日 カリカン 21111 + 「ローユリカの」
13. Name of the Captor/Bonder: といかいほんち/ロスパルカ かん, を知 211月45/6211419所

14. Aadhar Card no. of Captor/Bonder:

15. Address of Captor/Bonder: 对色型的复数形式 - UISONET A 244154 年

16. Date of conviction & Release Order: 23(1112020

17. Quantum of Punishment under Chapter VI:

18. Amount of Debt Extinguished u/s 6:

19. Extent and nature of property freed u/s 7:

\* Special/ Other category as specified at para 5 (iii) and 5 (iv) of this Scheme

# "Person with disability" means a person suffering from not less than forty per cent of any disability as certified by a medical authority, medical authority is Hospital funded by Central or State Government.

Given under my hand and seal on date

Signature

District Magistrate/ Sub- Divisional Magistrate District...... State.....

BL Case NO..... Format for Release Certificate (Order of the JMFC/JMSC under Section 12 of the Bonded Labour System (Abolition) Act, 1976)

> A Colour passport signed photograph of the bonded labour released should be passed in this box

- 1. Name 沢っけいみ 2. Father/Mother's Name: 306分好
- 3 Age: 3008
- 4. Whether special category\*: Y/N
- 5. If yes, details thereof:
- 6. Whether physically disabled#: Y/N
- 7. If yes, details thereof:
- 9. Male/Female/trans-gender: ्पूरिच
- 10. Aadhar/UWIN(NSS) No. (if available):
- 11. Jan Dhan A/c No with IFSC code:
- 12. Address of Bonded Labour 30211 UST, ZENIM NI AMI, de + [AMI 37 WWW27) 17.
  13. Name of the Captor/Bonder: CIA MIRCH/DENIMAMM, CUST 21) PCC 40 21 MAN MAT
- 14. Aadhar Card no. of Captor/Bonder:
- 15. Address of Captor/Bonder: MUSS 221101- 4100 0141, 3241614
- 16. Date of conviction & Release Order: 23 lt \2020
- 17. Quantum of Punishment under Chapter VI:
- 18. Amount of Debt Extinguished u/s 6:
- 19. Extent and nature of property freed u/s 7:
- \* Special/Other category as specified at para 5 (iii) and 5 (iv) of this Scheme
- # "Person with disability" means a person suffering from not less than forty per cent of any disability as certified by a medical authority, medical authority is Hospital funded by Central or State Government.

Given under my hand and seal on date	3.
Signature	
Name	
District Magistrate/ Sub- Divisional Magistrate District, State	:

Format for Release Certificate BL Case NO..... (Order of the JMFC/JMSC under Section 12 of the Bonded Labour System (Abolition) Act, 1976)

> A Colour passport signed photograph of the bonded labour released should be passed in this box

1. Name: 2164147

2. Father/Mother's Name: 2116 a of

3. Age: 20 0t

- 4. Whether special category\*: Y/N
- 5. If yes, details thereof:
- 6. Whether physically disabled#: Y/N
- 7. If yes, details thereof:
- 9. Male/Female/trans-gender: אולא אור
- 10. Aadhar/UWIN(NSS) No. (if available)
- 11. Jan Dhan A/c No with IFSC code:
- 12. Address of Bonded Labour 202) MING MING + GIVII 21174
- 13. Name of the Captor/Bonder: UN whole 46/0 21 mon men end RIPEG 5/02/14/30
- 14. Aadhar Card no. of Captor/Bonder:
- 15. Address of Captor/Bonder: 2644,42 mm-uimaifr, 26441414
- 23/11/2020 16. Date of conviction & Release Order:
- 17. Quantum of Punishment under Chapter VI:
- 18. Amount of Debt Extinguished u/s 6:
- 19. Extent and nature of property freed u/s 7:
- \* Special/Other category as specified at para 5 (iii) and 5 (iv) of this Scheme
- # "Person with disability" means a person suffering from not less than forty per cent of any disability as certified by a medical authority, medical authority is Hospital funded by Central or State Government.

Given under my hand and seal on date

Signature

District/Magistrate/ Sub- Divisional Magistrate

Format for Release Certificate BL Case NO..... (Order of the JMFC/JMSC under Section 12 of the Bonded Labour System (Abolition) Act, 1976)

> A Colour passport signed photograph of the bonded labour released should be passed in this box

- 1. Name: al Ga net
- man रक्ता 2. Father/Mother's Name:
- 3. Age: 21
- 4. Whether special category\*: Y/N
- 5. If yes, details thereof:
- 6. Whether physically disabled#: Y/N
- 7. If yes, details thereof:
- 7. If yes, details thereof:
  8. Address where bonded labour is identified: S+Hnはいかられるリカモを例れば、からいい。
- 0. Male/Female/trans-gender: 4x4
- 10. Aadhar/UWIN(NSS) No. (if available):
- 11. Jan Dhan A/c No with IFSC code:
- 12. Address of Bonded Labour. 61 社会のは、 3と知りませんという。 というはいとは 5/0名はいる 13. Name of the Captor/Bonder: 白月山により まけられから、色子をはよりないないが
- 14. Aadhar Card no. of Captor/Bonder:
- 15. Address of Captor/Bonder: 244343 MINI-41609141, 72141414
- 16. Date of conviction & Release Order: 23/11/2020
- 17. Quantum of Punishment under Chapter VI:
- 18. Amount of Debt Extinguished u/s 6:
- 19. Extent and nature of property freed u/s 7:
- \* Special/ Other category as specified at para 5 (iii) and 5 (iv) of this Scheme
- 4 "Person with disability" means a person suffering from not less than forty per cent of any disability as certified by a medical authority, medical authority is Hospital funded by Central or State Government.

Given under my hand and seal on date \_

Signature Name

District Magistrate/ Sub- Divisional Magistrate

Format for Release Certificate BL Case NO..... (Order of the JMFC/JMSC under Section 12 of the Bonded Labour System (Abolition) Act, 1976)



1. Name: & 2M 3nu HIAT

2. Father/Mother's Name: 20 2217

3. Age: 28

4. Whether special category\*: Y/N

5. If yes, details thereof:

6. Whether physically disabled#: Y/N

7 If yes, details thereof:

9. Male/Female/trans-gender: 21821

10. Aadhar/UWIN(NSS) No. (if available):44734825 \506

11. Jan Dhan A/c No with IFSC code:

12. Address of Bonded Labour 222 51726 and - 2020 Junu4 - 2112 f)

13. Name of the Captor/Bonder: WAMAGGJORNAMA MA, GAR RINGGJORNIGHAMA

14. Aadhar Card no. of Captor/Bonder:

15. Address of Captor/Bonder: Mondy 2, MINT - Ulhais, 32141816

16. Date of conviction & Release Order: 23 11 20 20

17. Quantum of Punishment under Chapter VI:

18. Amount of Debt Extinguished u/s 6:

19. Extent and nature of property freed u/s 7:

\* Special/ Other category as specified at para 5 (iii) and 5 (iv) of this Scheme

# "Person with disability" means a person suffering from not less than forty per cent of any disability as certified by a medical authority, medical authority is Hospital funded by Central or State Government.

Given under my hand and seal on date Signature Name District Magistrate/ Sub- Divisional Magistrate District....., State.....

BL Case NO..... Format for Release Certificate (Order of the JMFC/JMSC under Section 12 of the Bonded Labour System (Abolition) Act, 1976)

> A Colour passport signed photograph of the bonded labour released should be passed in this box

- 1 Name: としある かん 2. Father/Mother's Name: ゴム2 かん)
- 3. Age: **24**
- 4. Whether special category\*: Y/N
- 5. If yes, details thereof:
- 6. Whether physically disabled#: Y/N
- 7. If yes, details thereof: - -
- 8. Address where bonded labour is identified : 5 + H જાખો, કોંગાલ ગામ કેંદ્રામાં પ્ર
- 9. Male/Female/trans-gender: 3204
- 10. Aadhar/UWIN(NSS) No. (if available): 6774 8 83 53 44/67748835
- 11. Jan Dhan A/c No with IFSC code;
- 13. Name of the Captor/Bonder: William In Casto & 15 2 18 218 45/6 218 of the
- 14. Aadhar Card no. of Captor/Bonder:
- 15. Address of Captor/Bonder: Mem 442 21105- 4140161\_ 71241414
- 16. Date of conviction & Release Order: 2311120
- 17. Quantum of Punishment under Chapter VI:
- 18. Amount of Debt Extinguished u/s 6:
- 19. Extent and nature of property freed u/s 7:
- \* Special/ Other category as specified at para 5 (iii) and 5 (iv) of this Scheme

# "Person with disability" means a person suffering from not less than forty per cent of any disability as certified by a medical authority, medical authority is Hospital funded by Central or State Government.

Given under my hand and seal on date

Signature

District Magistrate/ Sub- Divisional Magistrate District....., State......

BL Case NO..... Format for Release Certificate (Order of the JMFC/JMSC under Section 12 of the Bonded Labour System (Abolition) Act, 1976)

> A Colour passport signed photograph of the bonded should be passed in this box

- 1. Name: 3n M ZIATZOINAT

  2. Father/Mother's Name: alful mell?
- 3. Age: 20d8
- 4. Whether special category\*: Y/N
- 5. If yes, details thereof:
- 6. Whether physically disabled#: Y/N
- 7. If yes, details thereof:
- 8. Address where bonded labour is identified: 5 + H พางโอการางเหลีย ไทเพา, ลาหมือ
- ባ. Male/Female/trans-gender: אוש אויים א
- 10. Aadhar/UWIN(NSS) No. (if available):
- 11. Jan Dhan A/c No with IFSC codes
- 12. Address of Bonded Labour 61, 2027 21 11, 3624442212 (2) 31 4 4 10 21/64 51 02/164 51 02/164 31 02/164
- 14, Aadhar Card no. of Captor/Bonder: w.
- 15. Address of Captor/Bonder: 264442 MINI- 4120141, 732141415
- 16. Date of conviction & Release Order: 23 11 2020
- 17. Quantum of Punishment under Chapter VI:
- 18. Amount of Debt Extinguished u/s 6:
- 19. Extent and nature of property freed u/s 7:
- \* Special/Other category as specified at para 5 (iii) and 5 (iv) of this Scheme
- # "Person with disability" means a person suffering from not less than forty per cent of any disability as certified by a medical authority, medical authority is Hospital funded by Central or State Government.

Given under my hand and seal on date	23 11-20
	Signature
	Name
	District Magistrate/ Sub- Divisional Magistrate

District...... State......